Synopsis on each Black Hawk Veterain in 9 man Picture: Back Row Standing L to R: Nyriphus Covidon Murdock: 1833-1917 of New York. Prioneer of 1847 in Eldridge Co., Storekeeper in Charleston What, 1st Bsp of Charleston (14 grs), oreamery occurrent operator, missionary to the Eastern States, member wallegislature, Vet. of Black Howk war. See "HBUM," Pp 1029-1031 & "21W5," p. 147. William Mc Donald 1834-1921 of Iveland. Farmer, Stockmiser, 1st wasatch Co. Treasurer, and Vet. of Black Hawk War, & Echo war. See "HBUM" p. 421, & "UW5," p 150 (my addition=RRG) John Hamilton fr. 1834-1917 of Ireland. Farmer teamster, Blacksmith, & Black Hawk War Vet. See "HBUM" pp 25, 869-871, 4 "INUS, p 147. He was also a major in the Battalion Stuff of the was atch Co. Militia + 1st active was atch Co. Sheriff. James B Hamilton 1842 - of Illinois. Farmer, in Midway Wah, and member of the Joseph Mc Carrell Cabalry Co in the Black Hawk rear. Lee "HBUM" PP 656-657 x "UWS", P 148 of England. Farmer, V John Crook 1831avid historian of early Heber, Ittah, and Black Hawk Neteran. See "HBUM", pp 14, 319-320, and "UWS" n. 147 and "WW5," p. 147

Date - Fri Jul 03 19:44:06 1992

Work Station - 030_343

FamilySearch Report

Synapis of 9 man Black Hawk Vets; Front Row L to R; James Jock Shanks 1833—
Pioneer of 1853 in Jacob Gales &, farmer, gardner of
flowers & vegetables, pife player in local
Martial Band, home missionary, Supt. of SS
in Riverdale. See "HBUM", p 479-478, & "HWS," p. 149. James Jock Shanks 1833-Fife major in the Thomas Todd Sufanty Co of the Black Hawk War. James Wheeler Provost_ 1843-1925 of N.S. Rioneer of Midway and Velevan of Black Hawk rever, and logger for John watkins See "UWS," p 149, + HBUMP 669 Sidney Hyrum Epperson 1832-1913 of Indiana. Rioneer, Presiding Elder of the Upper Lettlement in Upper Inake creek, surveyor, Presided over midway Ward till 1870, Capt in Provo Cavalary, Major in was atch Co. Militia & Black Hawk War Vet.

Lee "HBUM," p 355 At "UWS," p 147 James Price 1837-1914 of England. Farmer, butcher, & Veteran of Black Hawk War. See "HBUM" p. 1034

FamilySearch Report

Work Station - 030_343

Date - Fri Jul 03 19:43:39 1992



Sarah Melissa died May 21, 1911 at City. Esther Mariah died November 1909.

He ate many meals in the Prophet Joseph Smith's home.

In Nauvoo, his father Joseph died, but his mother Sally promised she would bring her son to the valley with the saints. He came with others in 1846 to the banks of the Missouri river. He drove a yoke of oxen, one of which was a cow, with the Ira Eldridge Company, bringing sheep and flax seed and many things to help. They left Winter Quarters for the great western desert and reached Salt Lake City September 22, 1847

Brigham Young alloted them ground where the Newhouse Hotel now stands. Here they built a two-story adobe home, with a garden plot where Liberty Park now is. He assisted building adobe for the old fort wall. They were there when Johnston's Army came and homes were deserted. Also, they lost their crops when the crickets came. Here Nymphus married Sarah Malissa Barney in the old Endowment House. Later he married Esther Mariah Davies also in the old Endowment House. They lived for some time with Sally Stacy. Later ground was purchased in Charleston and two homes built there. At Charleston he had a store and was the first postmaster, also first owner in the first creamery. When stakes were made in 1877 he was made Bishop of Charleston and served for 14 years. He was kind and generous, also very thrifty and encouraged all to learn to work. They called him uncle Nif. He loaned many people money to bring their loved ones to America. In 1888 he and others went by team to the dedication of the Manti Temple. His daughter Ella and son Fredrick went too. He filled a mission to the Eastern States. He was a member of the Legislature of the State of

NYMPHAS CORIDON MURDOCK

Nymphas Coridon Murdock was born May 12, 1833 at Madison County, New York. His mother was Sally Stacy, the second wife of Joseph Murdock. He married Sarah Malissa Barney, October 13, 1855, in the old Endowment House. She was a daughter of Royal and Sarah B. E. Barney. Married Esther Mariah Davies, December 6, 1857 in the old Endowment House. She was a daughter of Franklin Judson Davies and Ann Richmond. Also married Elizabeth Green. Nymphus died in 1917 at his home.

1029

Sarah Melissa Barney Murdock was born March 30, 1832 at Lorain County, Ohio, daughter of Royal and Sarah B. E. Barney, Married to Nymphus C. Murdock, October 30, 1852. Died May 21, 1911 at Heber City.

Sarah Melissa Barney Murdock was the first wife of Patriarch Nymphus C. Murdock. She moved to Nauvoo in the early days and arrived in Salt Lake City in 1850 with the ox team company, having walked all the way across the plains. She was the mother of four children, two sons and two daughters. Three of the children died in the year 1863, leaving her with an only son, Joseph R. Murdock, who was president of the Wasatch Stake. She was a faithful member of the Church, and for a number of years was counselor and president of the Relief Society of the Charleston Ward.

ESTHER MARIAH DAVIES MURDOCK



Esther Mariah Davies was born March 13, 1838 at Pickerington, Canada, daughter of Franklin Judson Davies and Ann Rich mond. Married Nymphas Coridon Murdoc

CHARLESTON BIOGRAPHIES

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December 6, 1857. Died November 12,

Esther Mariah Davies, was the second wife of Nymphas Coridon Murdock. When a child, her father owned a sugar bush. They made syrup and brown sugar.

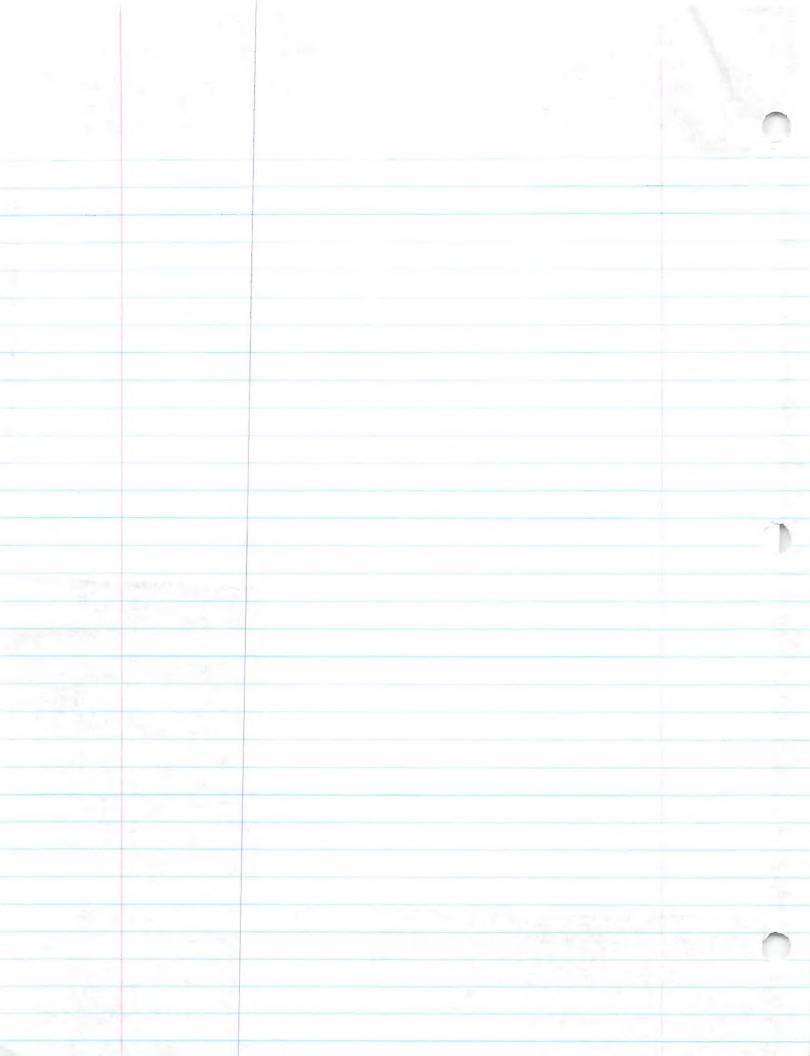
They later came to Nauvoo. Her father aught school and was a wheelwright by rade. Brigham Young had him stay in Nauvoo to help make wheels and wagons. Her mother died on the way to Salt Lake.

In Salt Lake she later worked as a milliner. They always divided food with others and Brigham Young promised her father that neither they, nor their childrens' children should ever want for bread.

She married Nymphus Coridon Murdock in Salt Lake Endowment House December 6, 1857. They were alloted land by Brigham Young where the Newhouse Hotel stands. They built a two-story adobe home there. She was the mother of nine children.

She always found time to help others. In the summer she and her children used to take the dairy cows up to the big spring in Deckers Canyon. She made wonderful butter and cheese. She was president of the Young Women's Mutual for some time. She and others often sat under the Dry Creek bridge patting their babies all night to keep them from crying for fear of Indians.

She was truly a noble mother and pioneer.



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WILLIAM McDONALD

William McDonald was born on November 16, 1834, in Crawford Burns, County Down, Ireland. He was the son of James and Sarah Ferguson McDonald. When a young man he came to the United States with his parents, who were Mormon converts. They lived in Nauvoo and Bonepart, Iowa, until they acquired three yoke of oxen, two wagons, two cows and a pony. In the spring of 1850 they began the long journey to Zion. James, the father, died of cholera and was buried without a casket on the banks of the Platte River. The family first settled in Springville, moving to Heber City in 1862.

William was the fourth child of the family, being 16 when they came to Utah. He





married Seriah Jane Shirts on December 10, 1853, who was from Cedar City. They were the parents of 20 children, as follows:

Jane, Sarah Ann, William, Margret Seriah, James, Mary, Eliza Ann, George, Olive, Nancy, Rhoda Frances, Joseph, Lucy and Robert (twins), Fannie Levina, Ermina, Alma, John, Lenora and Allilea.

William McDonald was a High Priest and worked on the Nauvoo Temple before coming to Utah. He became the first county treasurer of Wasatch County, selectman same county. He was a scout in the Echo Canyon campaign, a veteran of the Walker and Black Hawk Indian Wars, a farmer and a stock raiser. On November 3, 1865, he married Ann Elizabeth Shirts, who was a sister to his first wife. There were 12 children, namely:

Hyrum, Seriah Jane, Margaret Ann, Henry Carlos, Susan Sophia, Elizabeth, Joseph William, Elva Loretta, Clara L., Edward, Daniel Lewis and Maudia May.

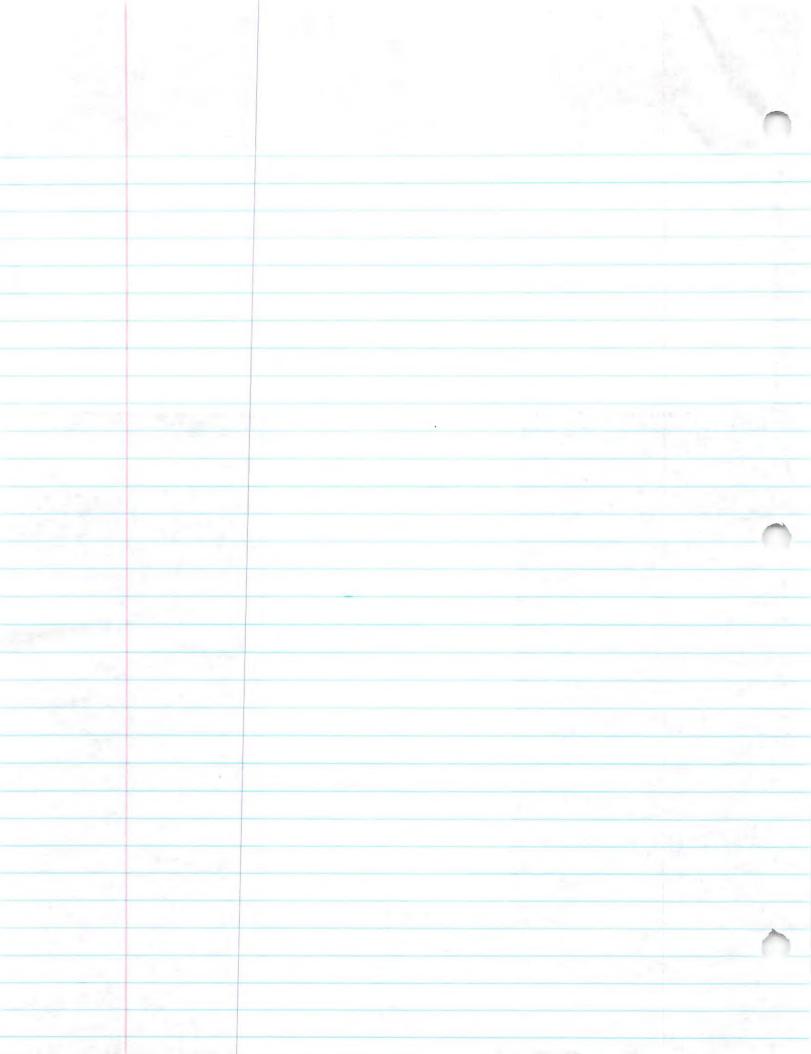
William McDonald died November 2, 1921, and is buried in Provo Cemetery.

SERIAH SHIRTS

Seriah Shirts was born December 27, 1838, in St. Louis, Missouri. Her parents were Peter Shirts and Margret Cameron Shirts. She came to Utah in 1853 and her family settled in Cedar City. She married William McDonald on December 10, 1853, and became the mother of 20 children. She died April 20, 1919, being buried in Heber City Cemetery.

ELIZABETH ANN SHIRTS

Elizabeth Ann Shirts was born July 15, 1849, in St. Louis, Missouri. Her parents were Peter Shirts and Margret Cameron. She came to Utah in 1853, and her family settled in Cedar City. She married William McDonald November 3, 1865, and became the mother of 12 children. She was buried in Provo Cemetery.



JOHN JR. AND MARY McDONALD HAMILTON **FATHER**

John Hamilton, Sr. was born in Saints-

field County of Down, Ireland, July 12, 1807,

a son of Abel Hamilton and Mary Jamison.

Married Mary Creighton, daughter of John

SON, JOHN JR.

John Hamilton Jr. was born August 6.

1834, at Hillsborough County of Down, Ire-

land a son of John and Mary Creighton

Hamilton. Married Mary McDonald, Octo-

ber 1, 1854. She was born October 4, 1838,

at Crafords Burn, County of Down, Ireland,

a daughter of James and Sarah Ferguson

McDonald. Mary died at Buysville (Daniel)

December 3, 1899. John married Janet (Jen-

nett) Cochren, May 15, 1901. She died Feb-

ruary 7, 1912, at Waterloo, Mont. John died

Life History of John Jr. and

Mary McDonald Hamilton

borough, County of Down and learned the

blacksmith's trade with his father.

were baptized in November 1840.

John Hamilton Sr. was raised in Hills-

He and wife had three sons, William,

John Sr. and Mary Creighton had been

brought up strictly in the Church of England

and thought it was the true church until they

heard Elder Theodore Curtis teach. They

John Sr., and Mary C. with their sons,

April 9, 1917, at Heber.

Samuel and John Jr.

and Myra Creighton on May 22 1827.

870

Samuel Decemb Belfast 1 pool bec leave or Lorenzo with Ca them. March 1 Mississi 12, 1843 to shar August Prophet

John River t They re they w River b to Mis: blacksm persecu saints i taken b

The gaged a was pla offered for him he had and tha mountai crowded bid the

They arrived At that for volu ment wi nel vol adobe 3 adobes for Par

1851.] 869 and went to work at the running Blacksmith shop. The rest of the family went

to Parowan, the following fall. July 24, 1853, the Walker War broke out and John Jr. served through the entire war. "We were ordered into Cedar from where we lived on Shirts Creek or what is now Hamilton Fort. We had to gather our crops

by working all day and standing guard every other night, until the war which lasted two years, ended." When but a little more than five years

old, his wife, Mary McDonald, and brothers

ers came to America. They settled 'oo in the spring of 1844, where they d until the summer of 1847, when

ved to Bonaparte, Iowa. 50 the McDonald family started for criving in Salt Lake City in Septemhat year. The father died of cholera he trip

went to Mountainville (now known ne) Utah County, where they lived the winter. In the spring of 1851 ved to Springville. Here she met and love with John Hamilton, a young m Iron County. They were married nediately after went to Cedar City. 155 John was called to go to Las Nevada for a year to work in the ies. The mines failed and he returned reeks.

56 John and Mary moved to Shirts building a fort 96 feet square with ree feet thick, there, and that same n was called to Salt Lake to take t brothers and sisters to Cedar City. all of 1858 they returned to Springd in 1859 moved to Provo Valley. Mary was the second woman to enter ley. In 1859 John was appointed of Provo Valley by Brigham Young. e he held five years. He took up d built the first rock house in Heber. 64 the Black Hawk War broke out n served in it as a major and was several expeditions. They had to go wherever they went.

spring of 1868, the grasshoppers detheir crops so John took a four mule id made a trip to Laramie, Wyo., for

When he returned in the fall he for the U.P. Railroad in Echo Canmonth and then with his family, went his parents at Hamilton's Fort. They him to move back, which they did. 369 they adopted an Indian girl, Anna rrow, who was born October 10. 1867, they obtained her in exchange for a

In 1870 John had a contract to haul the U.S. mail from Cedar City to St. George twice a week, later three times a week until 1874. He built a large brick house and devoted his time to farming and teaming.

horse.

In 1891 they returned to Heber where John bought a farm at Buysville where they resided until Mary died December 3, 1899. In 1892, John was ordained a High Priest by Apostle Francis M. Lyman. Same year



DANIEL BIOGRAPHIES

was made first counselor to William McGee presiding elder. Later he was set apart as ward clerk by F. M. Lyman.

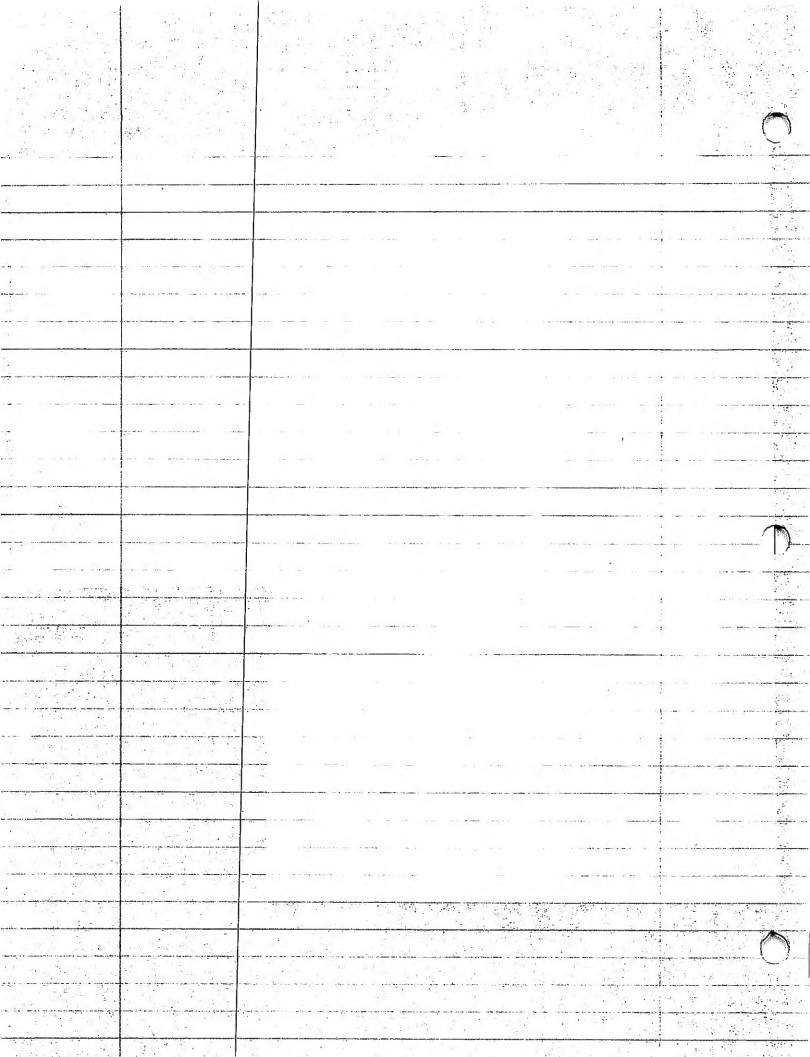
John visited a son at Hamilton Fort and Idaho, returning to Heber in 1901. He visited around with his children in Utah, Idaho and Montana and then came to spend his last days with his daughter Mrs. George (Sarah) McDonald at Heber.

Funeral services for John were held in the Second Ward. The Indian War veterans attended the services in a body, carrying the flag. Counselor Crook took charge of the service. The Second Ward choir rendered musical selections. J. C. McDonald gave the opening prayer. R. S. Duke, J. R. Murdock, E. D. Clyde and Bishop Joseph Rasband eulogized their dead friend. Closing prayer was by Henry L. McMullin.

At Daniel, John had a small store at his residence which stood on an acre on the T. H. Jones farm, just over the fence east of the John P. Anderson farm. His first place was on what is the Oaks farm. He also brought molasses from the Utah's Dixie to

Mary and John were the parents of twelve

children: John Creighton, James McDonald, Abel Samuel, Mary Lovina Jane, Margaret Francis, Emma Elizabeth, Rachel Jamerson, Joseph Layson, Anna Mennorow, Indian girl,



JAMES B. HAMILTON MARTHA JANE SHELTON HAMILTON

James B. Hamilton, son of Andrew M. Hamilton and Ella Wilson. Born November 2, 1842, Hancock County, Illinois. Marric-Martha Jane Shelton December 17, 1865. Mound City, (later Midway) Utah. Die August 13, 1914, Midway.

Martha Jane Shelton, daughter of Steplen Shelton and Abigail Harris. Born Jur. 22, 1844, at Nauvoo, Hancock County. Imple Died March 16, 1927, Midway.

linois. Died March 16, 1927, Midway.

James came to Utah from Nauvoo withis parents and later assisted in bringing immigrant companies to Utah during 1862

MIDWAY BIOGRAPHIES

He was a veteran of the Black Hawk Indian War, was a member of the 66th Quorum of Seventy and a faithful ward teacher throughout his life. He spent his life in farming in Midway.

Martha Jane came with her parents in 1848 to Utah and settled in Provo. She endured the rugged pioneer life, and was left fatherless at the age of five. As soon as she was able she left home and worked for a family for her room, board and clothing. At the age of 17 she came to Provo Valley in the company of Catherine Stewart and John Faucett, her brother-in-law. She lived in the Upper Settlement and enjoyed the many dances, sleighrides and amusements of the day.

In 1865 she met and married James B. Hamilton and spent her life rearing a family and helping in her husband's farming activities.

She was active in the Church throughout her life, serving more than 50 years as a Relief Society teacher. She spent much time visiting the poor and needy, and throughout her life bore strong testimony of the Gospel of Joseph Smith, the Prophet.

Children of James and Martha Jane were:
Mrs. Levi (Ella) Snyder
Mrs. Joseph (Nancy Jane) Nielson
James married Elizabeth Kummer
Mrs. Kimball (Louisa) Snyder
Mrs. William (Margaret) Campbell
William
Mrs. Theophlis (Mary) Chambers

Mrs. Theophlis (Mary) Chambers
Theodore Hyrum married Myrtle White
David married Della Van Wagoner
Emma died in childhood.



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John Crook was born October 11, 1831, in Trenton, Lancashire, England. He married Mary Giles, September 6, 1856. John died March 31, 1921, at the age of 89, one of the stalwart builders of the valley.

John Crook, together with Robert Holden, were baptized into The Church of Jesus Christ of Latter-day Saints in the spring of 1847. John was baptized by Uncle Peter

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Mayho in the Brook of Hallith Wood. On January 1, 1851, he left Old England for America, arriving in Salt Lake City August 15, 1856. In his diary he relates many interesting incidents of the trip to America, the good times and the hard times. He was an ice peddler when he decided to come to Utah with the Giles family (William Giles). Mary, a member of the Giles family, later became his wife. They came to Utah in the E. B. Tripps company. He married Mary Giles September 6, 1856, in Provo City. In June, 1859, the west half of Heber was laid off in city lots, and in July he moved camp to that city and commenced hauling logs and building a house. When Wasatch Stake was organized, July 5, 1877, and Heber was divided into East and West Wards, John Crook was chosen first counselor to Bishop William Forman of the Heber West Ward. He was especially interested in music, genealogy and history, and was considered one of Wasatch County's best historians. He was the first choir leader in Heber. His vocation was farming and stock raising, and he was the owner of the first red sandstone quarries in this area.

Mary Giles Crook was born April 13, 1833, in Calvertson, Nottingshire, England, to William Giles and Sarah Huskinson. She died September 5, 1888.

Mary Giles Crook was married about a month after their arrival in Utah. She and John Crook were married by Bishop Jonathan O. Duke, Sr. Their first home was a covered wagon box, their next home was a two-room adobe house. The winters of '56 and '57 were very severe and the snow was very deep. Her husband, John, hauled willows from the river bottoms for firewood. Sometimes while working he would sink up to his armpits in the snow. In the fall of 1856, wheat was scarce and flour was \$6 per hundredweight. She. like many other pioneer women, had to grind the wheat by hand in the little coffee mill. In November of '59 a baby girl came to the home of John and Mary Crook. They named her Sarah Elizabeth. This was the second child born in the valley. The home was built in the fort, thus protecting them from the Indians. After leaving the fort they built a three-room log house, later a red sandstone home, which is still standing and is occupied by a granddaughter, Mahel

Crook Lyon. The sandstone was from John's quarry, five miles east of town. At the time of the diphtheria epidemic she went into the homes and helped care for the sick and dying. She acted as a counselor in the Relief Society to President Katie Forman.

Children: John William, Mrs. John Carlile (Sarah Elizabeth), Heber Giles, George and Franklin (both died in infancy), Mrs. Jonathan O. Duke (Mary Jane), Thomas Huskinson, Frederick, and Mrs. Joseph Callister (Margaret Ann).





James Dock Shanks was born November 29, 1833, at Paisley, Renfrewshire, Scotland. He came to Utah in September, 1853, crossing the plains with the Jacob Gates company, and settling in Salt Lake City. About the first job he obtained was helping build the wall around the temple block.

He was married December 21, 1855, to Isabella Muir, daughter of James and Mary Murray Muir, pioneers of 1853. Isabella was born August 15, 1837. Their children were Mary E. (Mrs. Gustave Waldberg), Isabella, James M., William, Marian (Mrs. William Doyle), Elizabeth (Mrs. William Fisher), John M., Margaret (Mrs. Mc-Ewan), Archibald (married to Lilly Duke), and George A. 177

On March 10, 1875, he married Eva Erickson at Salt Lake City. She was the daughter of Eric Erickson and Fredericka Carlson of Upland, Sweden, who came to Utah by railroad. Their children were Catrina Amelia, Joseph, Louise, Josephine, Hyrum, Evelyn and Fredericka.

In 1899 he married Carline Homan at Salt Lake City. She was an immigrant from Germany. They had no family.

Anyone who has the sweet memory of being awakened by the music of the martial band on state occasions and celebrations will remember Jimmy Shanks as the leader and fife player of the group. He also took part in the Blackhawk War and was a member of the Thomas Todd Infantry Company. He was for many years the only tailor in our community.

He built three homes in Heber City. The grounds of each home was landscaped and beautified with flowers and shrubbery. He was really what is called today a "green thumber." He experimented with flowers, trees and shrubs to discover the best suited to our climate.

When stake conference convened at the Stake House and when the Sacrament meeting for Heber was held Sunday afternoons there, it was with pride and pleasure he carried beautiful stately bouquets to place on either side of the pulpit, on the three tiers of the rostrum. These bouquets were made with care and exactness, starting with a row of pansies and building up with flox and sweet william that were interspersed with blades of beautiful ribbon grass. They seemed to fit in with the stately stand and building.

In later years he and his good wife, Carrie, continued taking flowers to beautify the Third Ward chapel that had recently been built and of which he was very proud. He was a sincere Latter-day Saint, a High Priest of this stake, a home missionary and at one time superintendent of the Sunday School at Riverdale.



JAMES WHEELER AND CLARA ESTELLE LOVE PROVOST



James Wheeler was born October 14, 1843, at Pompton, Passaic County, New Jersey. Son of Luke and Julia Ann Wheeler Provost. Married Clara Estelle Love, no marriage data known. Endowments, May 1875. Died October 25, 1925, Salt Lake

Clara Estelle Love Provost, born May 2, 1852, Berry, Illinois, daughter of Charles Henry and Eliza M. James Love. Died May

5, 1921, Midway.

James Wheeler Provost was a true pioneer. When his father died suddenly, he assumed the head of the household. He helped build up the town of Midway. He was one of the first loggers at the John Watkins sawmill built on mill flat. He helped support his widowed mother and her family. They were also among the first settlers of the town of Midway.

Jim and Clara were most devoted to each other. They were always together when-

ever they left home.

Clara was president of the Primary from 1881 to 1882. Before then she was counselor

to Cynthia J. Wooton.

Jim was an active veteran of the Black Hawk Indian War. He was very good to his mother, brothers and sisters. He was a good neighbor and friend, being called into homes in times of sickness and death. He was willing to help anyone in need.

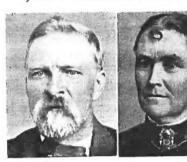
Children of James and Clara were: Charles Henry Provost

Clara Estelle Provost William Green Provost Julia Ann Provost Wesley Dean Provost

Francis David Provost Nellie Irine Provost Alice Melvinia Provost Eliza Miranda Provost Layern Grave Provost.



SIDNEY HYRUM AND MARY IANE ROBEY EPPERSON



and counselors. to labor in the C

He was a mi felt the responsi of his group of 1 engaged in grub breaking land a constructing roa canyons for fir bridging stream days a week, bi and went to chu

When the tw move together dians, Sidney F survey for the I

He was appoi side over the N 1870 when he v

Within a sho the public squa Epperson finish in the late Aut standing, a mon

Mary Jane R with her parent Provo, Utah. S ly many of the as the martyrc Smith, whom s their life, and used to accompa to the temple w ing, to take his quite young wi and remembered well as the pat journey to the 1

In 1853 she w person, by who sons and three d to Midway amo

the first Relief Society organized & way, and held that position for a number of years. She was always a friend to the poor and needy and her home was open to any who happened her way, and who was hungry or weary. She had a very cheerful, congenial disposition and had many friends.

She was an industrious, hard-working woman. She helped care for the sick. She

I BEAUTIFUL UPON THE MOUNTAINS

Sidney Hyrum Epperson was born December 31, 1832 in Montgomery County. Indiana, a son of Elias and Nancy Lunica Dalton Epperson. He married Mary Jane Robey in 1853. Died June 1, 1913 in Mid-

Mary Jane Robey Epperson was born April 28, 1836 in Harrison County, West Virginia, a daughter of Jeremiah and Ruth Tucker Robey. She died May 15, 1915 in Midway.

In 1837 the Epperson family moved to g to do and sacrifice for their Lipton, Iowa, where they settled on a quarter section making a new home.

In 1852 they had the urge to move further west. They purchased a farm on Honey I and true to the Gospel of Creek which was then being rapidly populated by the Latter-day Saints who were preparing for their exodus west to follow the main company who had earlier preceded

It was in Council Bluffs, Iowa where the Eppersons first heard the true Gospel of Jesus Christ. Some of them became converts and had a desire to go to the Rocky Mountains with migrating saints, among them Sidney H. Epperson, his sister, Martha, and her husband, Henry Busenbark. They made the trek across the plains with Captain Wood's Company. They arrived in Salt Lake where they stayed but a short time, then moved on to Provo where they settled for a few years.

In 1853 Sidney H. Epperson married Mary Jane Robey, a beautiful girl from "Old Virginny" whom he met while crossing the plains. They had a family of 13 chil-

His early life had prepared him for rugged pioneer life which he experienced as he built his home in Provo. Some years the crops were good, other times they were destroyed by grasshoppers and crickets. Their greatest trouble was the Indians who stole their cattle and mules and pillaged their farms. They were undaunted in their faith and courage.

Sidney became a member of the Utal Militia and was appointed Captain of the Provo Cavalry and was later commissioned Major of the U.S. Government, of Indian War Veterans. He was an outpost body guard of Brigham Young.

In April of 1859 he decided to move north with a group of other families, Jeremiah Robey, Mark Smith, David Wood and Jesse McCarrol. They settled on the west banks of a stream called Snake Creek by a cotton

levoted mother to her children. died after a brief illness, and as a loving mother, a kind good neighbor. She was aland died as she had lived, a IV Saint.

f Sidney and Mary Jane Ep-

eophelus married Eliza Van

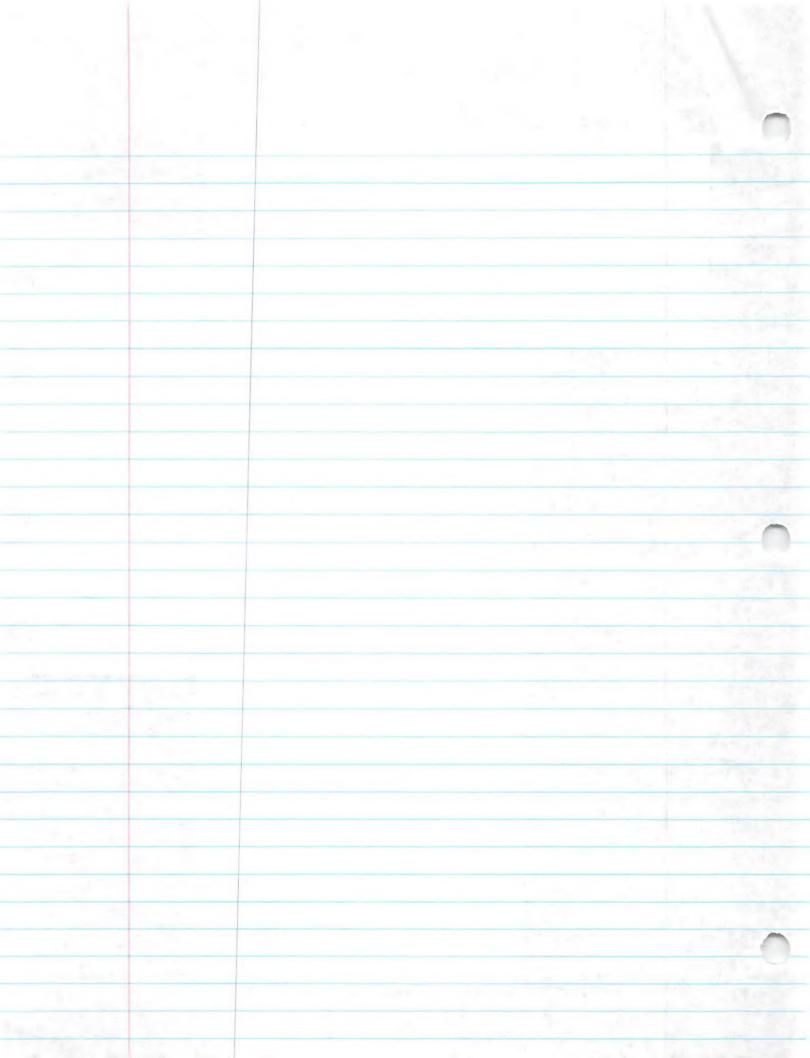
onzo married Elizabeth B. Cole-

erna Epperson married Dean John Baum lbert, single is married Mary Jane Bonner hina married Adelbert Alexan-

s married Bertha Drew Spring-

enry married Katherine Bunnell elby married Lydia Melissa

id, single a married William Mathews. **AcNaughton** rman married Ada Mohlman, Horrocks w married Maud Barker, later



JAMES AND ANN POWELL PRICE



James Price was born May 17, 1837, at Ludlow, Staffordshire, England, son of James William and Ann Danks Price. He married Ann Powell on March 28, 1857, in England. She was born on June 2, 1840, at Bromwich, Staffordshire, England, daughter of George and Maria Mousley Powell. James died October 16, 1914. Ann died July 20, 1917.

In May, 1864, James and Ann Price along with the George Powell and Edward Payne families sailed on board the ship General McClellan for America from England. After a successful crossing these families joined the Joseph Rawlins immigrant train and proceeded to cross the plains to come to Utah.

They arrived in Utah in the fall of 1864 and proceeded on to Heber where they lived for a short time then settled in Charleston where they spent the rest of their lives.

W BEAUTIFUL UPON THE MOUNTAINS

They engaged in farming and James also did butchering of pork and beef.

They were parents of 13 children: Annie. George, James William, Maria Rawlins, Sarah Jane, John Heber, Emma, Charles Edward, Rachel Mary, Margaret, Lottie Rozine, May Bell. 1034

